|  |  |  |
| --- | --- | --- |
| Candidate’s name: | | Mentor’s name:  Submission Date: |
| Assessment Period: 1st / Q1 / Q2 / Q3 / Q4 / Q5 / Q6 / Q7 / Q8 | | |
| Meeting Date: | | |
| **PART - A: PROFESSIONAL STANDARD & CONTEXT** | | |
|  | **Subject coverage 1.0 .**  **Professional judgement, ethics and values** | |
|  | Experience Level: 1/ 2/ 3/ 4 | |
|  | Comments: | |
|  | **Subject coverage. 2.0**  **Professional Practice Management** | |
|  | Experience Level: 1/ 2/ 3/ 4 | |
|  | Comments: | |
| **PART - B: LANDSCAPE PROJECT MANAGEMENT** | | |
|  | **Subject coverage 3.0.**  **Planning & Statutory Control** | |
|  | Experience Level: 1/ 2/ 3/ 4 | |
|  | Comments: | |
|  | **Subject coverage 4.0.**  **Technical Competency** | |
|  | Experience Level: 1/ 2/ 3/ 4 | |
|  | Comments: | |
|  | **Subject coverage 5.0.**  **Landscape Construction Management** | |
|  | Experience Level: 1/ 2/ 3/ 4 | |
|  | Comments: | |
| **PART - C: URBAN ENVIRONMENTAL AND ECOLOGICAL ISSUES** | | |
|  | **Subject coverage 6.0.**  **Skyrise Greenery and Urban Landscape** | |
|  | Experience Level: 1/ 2/ 3/ 4 | |
|  | Comments: | |
| **PART - D: CONTINUOUS PROFESSIONAL DEVELOPMENT** | | |
|  | **Subject coverage 7.0.**  **Continuing Professional Development** | |
|  | Experience Level: 1/ 2/ 3/ 4 | |
|  | Comments: | |